

GENERAL NOTES:

- 1. ALL AXLES AND SHAFTS ARE CHROME PLATED.
- 2. ALL ROLLERS AND PIVOT POINTS ARE EQUIPPED WITH TEFLON SELF-LUBRICATING BEARINGS.
- 3. ADVANCE LIFTS, INC. TO SUPPLY 10 GALLONS OF A MULTI VISCOSITY ISO-46 GROUP II BASE OIL AND (1) 20'.5" EXTRA HEAVY DOUBLE WIRE BRAID HOSE (SAE 100R2) FOR THE POWER UNIT TO THE EQUIPMENT CONNECTION WITH .5" JIC FEMALE SWIVEL FITTINGS ON THE ENDS.
- 4. REINFORCE CONCRETE TO SUIT LOCAL SOIL CONDITIONS PLUS YOUR DESIRED SAFETY FACTORS.
- 5. OVERALL POWER UNIT SIZE: 26" WIDE X 22" LONG X 21" HIGH (INCLUDING MOTOR AND BRACKETS FOR WALL MOUNTING).
- 6. CONCRETE WORK, REINFORCING, BUILDING MODIFICATIONS, PIPING, ELECTRICAL WIRING, EMBEDDED ITEMS, INSTALLATION, ETC. (BY OTHERS)
- 7. ADVANCE LIFTS, INC. TO SUPPLY:
 (1) 20' LG. PUSHBUTTON COILCORD.
- 20' LENGTH .25 " I.D. HYDRAULIC HOSE WITH .25" FEMALE JIC SWIVEL FITTINGS ON THE ENDS FOR THE VENT LINE CONNECTION FROM THE BASEFRAME TO THE POWER UNIT.
- INSTALLATION PACKAGE AS OUTLINED IN GENERAL NOTE #3.
- 8. FINISH: BLUE PAINT
- 9. PIT DIMENSION TOLERANCES ARE PLUS .25", MINUS 0" (+.25", -0").
- 10. TYPICAL ELECTRICAL DIAGRAM: E22-1471 TYPICAL HYDRAULIC DIAGRAM: H13-347

SPECIFICATIONS:

CAPACITY: 20,000 LBS MAX. LIFTING CAPACITY
16,000 LBS MAX. AXLE CAPACITY ENDS
14,000 LBS MAX. AXLE CAPACITY SIDES

PLATFORM: 96" WIDE X 120" LONG SAFETY TREAD DECK REMOVABLE STEEL GUARDRAILS 12" LONG X 72" WIDE HINGED STEEL BRIDGE

ALL WITH CHAINS BEVEL TOE GUARDS SAFETY STRIPING

SPEED: 8 FPM

TRAVEL: 58" (FROM A 17 1/2" LOWERED HEIGHT)

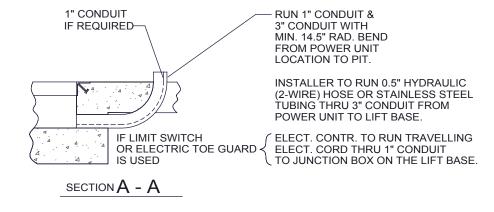
LOWERED HEIGHT: 17 1/2"

POWER UNIT: 7 1/2 HP MOTOR 230V 60 Hz 3PH (REMOTE FROM LIFT)

CONTROL: UP-DOWN WEATHER-PROOF PUSHBUTTON STATION, PENDANT TYPE NEMA 1, 3, 3R, 4, 4X.

IN NEMA 12 ENCLOSURE : MAGNETIC STARTER,W/ OVERLOAD 230V TO 24 V CONTROL TRANSFORMER

APPROXIMATE SHIPPING WEIGHT: 8,000 LBS



DIMENSIONS SHOWN IN INCHES AND WEIGHTS SHOWN IN POUNDS UNLESS OTHERWISE NOTED

| ADVA | N | Advance Lifts, Inc. CE LIFTS 701 S. Kirk Road Ph St. Charles, IL 60174 Fo | none ax : | : 630-5 630-5 | 584-988 584-683 |
|----------------|-----|---|--------------|------------------|--------------------|
| SCALE NTS | | REVISIONS | | BY | DATE |
| DATE XX/XX/XX | Х | X | | Х | X |
| DR'N XXX | | | | | |
| JOB #XXX | | | | | |
| JOB NAME XXXXX | | | ' | | |
| MODEL 36 | 36C | DOCKLIFT B | 3- | | REV. |